## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA SOUTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	
<b>V.</b>	)	CASE NO: 1:08-cr-46-WC
	)	
AMANDA THORNTON	)	

## **NOTICE OF APPEARANCE**

**COMES NOW** the undersigned counsel, Michael J. Petersen, and enters his appearance on behalf of Defendant, **AMANDA THORNTON**, in the above-styled case.

Dated this 16<sup>th</sup> day of May 2008.

Respectfully submitted,

s/ Michael J. Petersen
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ASB-5072-E48M

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## **CERTIFICATE OF SERVICE**

I hereby certify that on May 16, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following: Kent Brunson, Assistant U.S. Attorney and Special Assistant U.S. Attorney, Emily M. Ruisanchez.

Respectfully submitted,

s/ Michael J. Petersen MICHAEL J. PETERSEN Assistant Federal Defender 201 Monroe Street, Suite 407 Montgomery, Alabama 36104 Phone: (334) 834-2099

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